

DEPARTMENT OF SOCIAL SERVICES

DIVISION OF MEDICAL SERVICES 700 Governors Drive Pierre, South Dakota 57501-2291 (605) 773-3495 FAX (605) 773-5246 medical@state.sd.us www.state.sd.us/social/medical/provider

Date:_____

Out Of State Provider Enrollment Application

beca enda Sout cont subr	ause of a medical emergency of angered if he/she were require th Dakota Medical Assistance rains questions to be answered mitted with enrollment forms.	52, States may pay out of state providers if the more if the medical services are needed and the record to travel to his/her State of residence for the sate Program as a Medicaid provider, this application is completely and indicates other required docume Please send documentation of the medical emergent of the recipient's health along with your application.	ipient's health would be ame service. To enroll in the must be completed. It entation which must be gency (claim for services will	
Prov	vider Name:			
Faci	lity Name:			
Please check all that apply:		New Enrollment		
		Reinstate	Reinstate Date	
		Federal Tax ID Number Change		
1.	•	n your State's Medicaid program?aid Provider Number?		
2.	What is your Medicare num	/hat is your Medicare number?		
3.	What is your National Provider Identification Number (NPI)?			
	Individual NPI			
	Individual Sub NPI			
	Other NPI	Address Location		
	Other NPI	Address Location		
4.	List all Taxonomy Codes as	ssociated with enrolling provider.		
5.	What is the Federal Tax Ide	entification Name and Number (TIN) used for billi	ing purposes?	
		(,		
6.	What is your provider type and specialty (i.e. physician, internal medicine / hospital, psychiatric)?			
7.	Where will the medical serv	vices be provided (i.e. hospital, clinic, school, reh	ab facility)?	

8.	Are you employed or under contract by this facility type?YESNO			
	(attach copy of contract - i.e. CRNA's & physical therapists)			
9.	Do you repackage for unit dose for Long Term Care recipients (for pharmacy providers only)?			
	YESNO			
10.	What is your NCPDP Number (for pharmacy providers only)?			
11.	What is your CLIA number (for laboratories only)?			
12.	Do you wish to participate as a Primary Care Provider in the South Dakota Medical Assistance			
	Program?YESNO If so, an Addendum to the contractual Provider Agreement			
	must be completed. Contact our office for more information or visit our web site as noted on Page 1.			
13	What is the service location name, address, and phone number?			
	Name:			
	Address:			
	City-State-Zip:			
	Phone Number:			
	Fax Number:			
	Contact Person: E-mail			
14.	What is the "pay to" location (address where payment will be sent)?			
	Name:			
	Address:			
	City-State-Zip:			
	Phone Number:			
	Fax Number:			
	Contact Person:E-mail			
15.	What is the billing location? Will you bill/process claims for enrolling provider?			
	Name:			
	Address:			
	City-State-Zip:			
	Phone Number:			
	Fax Number:			
	Contact Person:E-mail			
16.	When does billing location fiscal year end?			

Also enclosed is the *South Dakota Medical Assistance Program Provider Agreement*. Please complete, sign, and return the agreement and this application along with requested information/documentation to:

Provider Enrollment
Department of Social Services
Division of Medical Services
700 Governors Drive
Pierre, South Dakota 57501-2291

Attach claim(s) indicating the date(s) services were provided to the South Dakota Medicaid Recipient. Please enclose a copy of all current licensure applicable showing expiration date and current W-9 (revised 11-2005).

If the agreement is for an individual, that person needs to sign as 'Authorized Signature'. If the agreement is for a facility, the Director, Administrator, CEO or CFO must sign as 'Authorized Signature'. A stamped provider's signature or office manager's signature is not acceptable. An <u>original</u> signature is required.

Upon receipt of all necessary information, a determination will be made regarding your qualifications as a provider under the South Dakota Medical Assistance Program. When determination has been made a provider number will be assigned to you and a copy of the agreement returned to you for your files.

Thank you in advance for your assistance in this matter.